|  |  |  |
| --- | --- | --- |
|  | **Pakistan Society of Civil Engineers** | E:\Tyqa\PSCE\PSCE-Logo.png |
|  | **14-A/1, Block-P, Model Town Extension Lahore, Pakistan** |  |
|  | **Tel: +92 42 35713362-3-4, Email:** **psce@psce.org.pk** **Web:** [**www.psce.org.pk**](http://www.psce.org.pk) |  |

**ASSOCIATESHIP APPLICATION FORM**

|  |  |  |  |
| --- | --- | --- | --- |
| **For Office Use Only** |  |  |  |
| Application No. |  |  |  |
| PSCE Associateship No. |  |  | Recent Passport Size |
|  |  |  | Photograph |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
| Date |  | Gender | 🞎 | Male | 🞎 | Female |
| Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Father’s Name |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| CNIC Number |  |  |  |  |  | - |  |  |  |  |  |  |  | - |  |  |
| Permanent Address |  |
|  |  |
|  |  | Post/Zip Code |  |  |  |  |  |  |  |  |
| Mailing Address |  |
|  |  |
|  |  | Post/Zip Code |  |  |  |  |  |  |  |  |
| Telephones |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
|  | Mobile | Area Code | Land Line |
| E-mail |  |
| Skype Account Name |  |
| PEC Registration | Category |  | Registration No. |  |
| Academic Qualifications |  |
| Bachelors |  |
| Discipline/Program |  |
| Institution |  |
| Country |  | Start Year |  |  |  |  | End Year |  |  |  |  |
| Masters |  |
| Discipline/Program |  |
| Institution |  |
| Country |  | Start Year |  |  |  |  | End Year |  |  |  |  |
| Doctorate |  |
| Discipline/Program |  |
| Institution |  |
| Country |  | Start Year |  |  |  |  | End Year |  |  |  |  |
| Other |  |
| Discipline/Program |  |
| Institution |  |
| Country |  | Start Year |  |  |  |  | End Year |  |  |  |  |
| Professional Interest(s) | 🞎 | Construction Management | 🞎 | Water Resources | 🞎 | Surveying |
|  | 🞎 | Structural | 🞎 | Transportation | 🞎 |  |
|  | 🞎 | Geotechnical | 🞎 | Environmental | 🞎 |  |
| Employment | Please list your most recent job and two such other positions which you think are most important. |
| 1 | Years | Start |  |  |  |  | End |  |  |  |  | Still Working | 🞎 |
|  | Job Title |  |
|  | Employer |  |
| 2 | Years | Start |  |  |  |  | End |  |  |  |  |
|  | Job Title |  |
|  | Employer |  |
| 3 | Years | Start |  |  |  |  | End |  |  |  |  |
|  | Job Title |  |
|  | Employer |  |
| Affiliations with |  |
| Other Professional |  |
| Bodies (If any) |  |
| **Declaration:**I, the Applicant, solemnly declare and undertake that:1. All the information, provided in this Associateship Application Form, is correct to the best of my knowledge and belief.
2. If granted an Associateship of the PSCE, I will duly observe and abide by all the articles, rules, regulations and codes of conduct of the PSCE, for the time being in force.
 |
| Applicant’s Signatures |  |
|  |

*The said Associates of the PSCE shall have no role in the operations of the PSCE.*