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|  | **Pakistan Society of Civil Engineers** | E:\Tyqa\PSCE\PSCE-Logo.png |
|  | **14-A/1, Block-P, Model Town Extension Lahore, Pakistan** |  |
|  | **Tel: +92 42 35713362-3-4, Email:** [**psce@psce.org.pk**](mailto:psce@psce.org.pk) **Web:** [**www.psce.org.pk**](http://www.psce.org.pk) |  |

**ASSOCIATESHIP APPLICATION FORM**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **For Office Use Only** | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| Application No. | |  | | | | | | | |  | | | | | | | | | | | | | | |  | | | | | | | | | | | |
| PSCE Associateship No. | |  | | | | | | | |  | | | | | | | | | | | | | | | Recent Passport Size | | | | | | | | | | | |
|  | |  | | | | | | | |  | | | | | | | | | | | | | | | Photograph | | | | | | | | | | | |
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| Date | |  | | | | | | | | Gender | | | | | | | | | | | | | | | 🞎 | | Male | | | | | 🞎 | Female | | | |
| Name | |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |  | |  |  |  | |  |  |
| Father’s Name | |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |  | |  |  |  | |  |  |
| CNIC Number | |  |  |  |  |  | - |  |  | |  | |  | |  | |  | |  | | - |  |  | | | | | | | | | | | | | |
| Permanent Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | | | | | | | | | | | | | | | | | Post/Zip Code | | | | |  | |  | |  | |  |  |  | |  |  |
| Mailing Address | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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|  | |  | | | | | | | | | | | | | | | | | | Post/Zip Code | | | | |  | |  | |  | |  |  |  | |  |  |
| Telephones | |  |  |  |  |  |  |  |  | |  | |  | |  | |  | |  | |  |  |  |  |  | |  | |  | |  |  |  | |  |  |
|  | | Mobile | | | | | | | | | | | | | | | | | Area Code | | | | | | Land Line | | | | | | | | | | | |
| E-mail | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Skype Account Name | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PEC Registration | | Category | | |  | | | | | | | | | | | | | | | | Registration No. | | | | | |  | | | | | | | | | |
| Academic Qualifications | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bachelors | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discipline/Program | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institution | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country | |  | | | | | | | | | | | Start Year | | | | | | | |  |  |  |  | End Year | | | | | | |  |  | |  |  |
| Masters | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discipline/Program | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institution | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country | |  | | | | | | | | | | | Start Year | | | | | | | |  |  |  |  | End Year | | | | | | |  |  | |  |  |
| Doctorate | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discipline/Program | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institution | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country | |  | | | | | | | | | | | Start Year | | | | | | | |  |  |  |  | End Year | | | | | | |  |  | |  |  |
| Other | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Discipline/Program | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Institution | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Country | |  | | | | | | | | | | | Start Year | | | | | | | |  |  |  |  | End Year | | | | | | |  |  | |  |  |
| Professional Interest(s) | | 🞎 | Construction Management | | | | | | | | | | 🞎 | | Water Resources | | | | | | | | | | 🞎 | | Surveying | | | | | | | | | |
|  | | 🞎 | Structural | | | | | | | | | | 🞎 | | Transportation | | | | | | | | | | 🞎 | |  | | | | | | | | | |
|  | | 🞎 | Geotechnical | | | | | | | | | | 🞎 | | Environmental | | | | | | | | | | 🞎 | |  | | | | | | | | | |
| Employment | | Please list your most recent job and two such other positions which you think are most important. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 1 | Years | Start | | | | | | | | | |  | |  | |  | |  | | End | | |  |  | |  | |  | | Still Working | | | | 🞎 | | |
|  | Job Title |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Employer |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 2 | Years | Start | | | | | | | | | |  | |  | |  | |  | | End | | | | | | | | | | | |  |  | |  |  |
|  | Job Title |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Employer |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| 3 | Years | Start | | | | | | | | | |  | |  | |  | |  | | End | | | | | | | | | | | |  |  | |  |  |
|  | Job Title |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | Employer |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Affiliations with | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Other Professional | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Bodies (If any) | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **Declaration:**  I, the Applicant, solemnly declare and undertake that:   1. All the information, provided in this Associateship Application Form, is correct to the best of my knowledge and belief. 2. If granted an Associateship of the PSCE, I will duly observe and abide by all the articles, rules, regulations and codes of conduct of the PSCE, for the time being in force. | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| Applicant’s Signatures | |  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |

*The said Associates of the PSCE shall have no role in the operations of the PSCE.*